

### **DIVISIONS**

**ROOKIES - 1ST & 2ND GRADE** 

(COED LEAGUE FOR BOYS & GIRLS)

J. V. GIRLS-3RD & 4TH GRADE GIRLS

J. V. BOYS - 3RD & 4TH GRADE BOYS

**VARSITY GIRLS – 5TH & 6TH GRADE GIRLS** 

**VARSITY BOYS – 5TH & 6TH GRADE BOYS** 

# 2026 BRUNSWICK COUNTY YOUTH LACROSSE

\*\*\*\*\*MANDATORY SKILLS ANALYSIS\*\*\*\*\*
[APRIL 25, 2026]

CENTRAL & WEST PLAYERS @ LOCKWOOD FOLLY PARK SOUTH PLAYERS @ TOWN CREEK PARK #1 NORTH PLAYERS @ TOWN CREEK PARK #2

#### **SHOULD ONLY TAKE 10-15 MINUTES**

ROOKIES: 9:00AM-10:00AM @ YOUR HOME PARK
JV: 10:00AM-11:00AM @ YOUR HOME PARK
VARSITY 11:00AM-12:00PM @ YOUR HOME PARK

#### **VOLUNTEER COACHES NEEDED for TEAMS**

\*\*\*\*\*Coaches are our <u>MOST</u> Important Asset\*\*\*\*\*
!!!!!!!!NEED VOLUNTEER COACHES FOR LEAGUE!!!!!!!

\*\*\*\*\* Reaister to Coach TODAY! \*\*\*\*\*

## RECREATIONAL LACROSSE PLAY

\*\*\*\*\*1 NIGHT A WEEK PRACTICES\*\*\*\*\*

\*\*\*GAME JERSEY for EACH PARTICIPANT\*\*\*
GAMES PLAYED ON SATURDAYS
in JUNE & JULY

\*\*PARTICIPATION MEDAL for EACH PARTICIPANT\*\*

\*\*\*\*\*PARKS\*\*\*\*\*

NORTHWEST / TOWN CREEK / SMITHVILLE / CEDAR GROVE / SHALLOTTE / OCEAN ISLE BEACH

### REGISTER

DECEMBER 15<sup>th</sup> – MARCH 28<sup>th</sup>
8:30 a.m. till 5:00 p.m.

Monday – Friday

Building G

@ the Government Complex

REGISTER ONLINE | QR Code to REGISTER

https://bcparks.recdesk.com/Community/Program

#### LEAGUE CONTACT

DEVONTA BEST @ 910.253.1747 or devonta.best@brunswickcountync.gov WEBSITE:

http://bcparks.recdesk.com/recdeskportal/ VOLUNTEERS:

Coach with us and your child's registration is **FREE!** (Must be cleared and assigned a team.) **Email Devonta if Interested.** 



SCAN QR Code to REGISTER ONLINE REGISTRATION FEE of \$55.00



## PLEASE PRINT or TYPE NEATLY – YOU CAN REGISTER ONLINE @ https://bcparks.recdesk.com/Community/Program

# ATHLETIC REGISTRATION FORM BOYS & GIRLS YOUTH LACROSSE





| NAME:   |  |  |  |                       | •   |
|---|--|--|--|-----------------------|---|
| (LAST) (FIRST)  |  |  |  |                       | (MIDDLE)  |
| MALE FEMALE   | BIRTHDATE:   | /  | /  | AC                    | GE:   |
| (PLEASE CHECK APPROPRIATE BOX)  | (N   | MONTH) (DAY  | ) (Y   | EAR)                  |   |
| GRADE: 1st  | GRADE 2 <sup>ND</sup> GRADE  | 3 <sup>RD</sup> GRADE 4 <sup>TH</sup> GRADE  | 5 <sup>TH</sup> GRADE  | 6 <sup>TH</sup> GRADE |   |
| (PLEASE CHECK BOX TO THE RI   | GHT SIDE OF GRADE THAT I   | THE PARTICIPANT IS IN -  | PLAYERS MUST BE  | 4 on or BEFORE APRIL  | 1ST OF 2022)  |
| PHYSICAL ADDRESS:  (STREET / P.   | O. BOX)  |  |  | (CII                  | -Y)   |
| ·   | ,<br>EM  | AIL:   |  | ,                     | •   |
| MOTHER'S CELL:  |  | DAD'   | S CELL:  |                       |   |
| SCHOOL ATTENDING:   |  | _  |  |                       |   |
| ANY PHYSICAL LIMITATIONS:   |  |  |  |                       |   |
| **********  | ************ JERSEY S  | 17E (Plages Chack  | One) ******  | *******               | *****   |
| YOUTH SMALL YOUTH MEDIUM  |  | DULT SMALL A   |  | ADULT LARGE           | ADULT X-LARGE   |
|   | LO   | CATION INFORMATIO  | N:   |                       |   |
| NO PEUE   |  | 05N5041  |  | YEAR PLAYER           | RETURNING PLAYER  |
| WILL BE PLAYING FOR: NORTH  |  | CENTRAL  | WEST   |                       |   |
| NORTH IS ANY PARTICIPANT WHO WILL ATTE SOUTH IS ANY PARTICIPANT WHO WILL ATTEN CENTRAL IS ANY PARTICIPANT WHO WILL ATTENI WEST IS ANY PARTICIPANT WHO WILL ATTENI COMMENTS ON LOCATION PLACEMENT:   | ND S.B.H.S. AND LIVES IN TH<br>TEND S.B.H.S or W.B.H.S. AN   | HE SOUTHPORT-OAK ISLAND LIVES IN THE SUPPLY, I   | ND, B.S.L, WINNA<br>HOLDEN BEACH,  | CEDAR GROVE AREA      |   |
| PARENTAL CONSENT: PLEASE READ<br>BY SIGNING THIS REGISTRATION,  |  |  | ,  |                       |   |
| I/WE, the Parents/Guardians of the ab MY/OUR approval to his/her participa and hazards incidental to such participa absolve, indemnity and agree to hold Associations, the sponsors, supervisors, arising out of illness, injury, accidental participant agree to abide by the BC YOUR CHILD <b>MUST</b> PLAY FOR A TEAM IT DISTRICT, HE/SHE WILL BE ABLE TO PLAY | tion in any and all BCY pation including transp. I harmless the Brunswick, participants, voluntee I death or damage to p. YLL Rules of Conduct. N THE DISTRICT IN WHIC | LL Youth Lacrosse ac<br>portation to and from<br>k County Parks & Rec<br>ers and persons transp<br>personal property sus<br>H YOUR PHYSICAL AE | ctivities during to<br>a such activities<br>creation, BCYLL<br>porting MY/OUI<br>stained in the co | he current season.    | I/WE assume all risks by waive release, ague and its activities for any claim Y/OUR child. I/WE and |
| AS A PARENT OR GUARDIAN, I ASSUME<br>PROGRAM. <u>NO ALTERATIONS TO ANY GAME OR EVENT OF THIS PROGRAM C</u>  | <u>UNIFORM OR EQUIPME</u>  | NT ARE ALLOWED. <u>UI</u>  | NIFORM / EQUI  | PMENT MUST BE RET     | URNED BY THE LAST   |
| PARENTAL MEDICAL TREATMENT AUTHO<br>paramedic/ physician to render such   |  |  |  |                       |   |
| PICTURE CONSENT FOR FILM / WEBSITE program advertisements, video for tel  |  |  |  |                       | CP&R/league web site,   |
| PLEASE MAIL COMPLETED FORM TO: BO<br>FAX: (910) 253-2684 (REGISTRATIONS A   |  |  | - , -  |                       | CIPATION CAN BEGIN.)  |
| I/WE have read the above and agree  |  |  |  |                       |   |
| PARENT OR GUARDIAN SIGNATURE  |  | PARENT D.O.B.  |  | DATE                  | [PLEASE PRINT]  |
| MAIL TO: BCP8   | R / ATTN: DEVONTA BES  |  |  | 22 FAX: 910-253-26    | 84  |
| Fee: <u>\$55.00</u>   | <u>F</u><br>Cash:  | OR OFFICE USE ONLY Check   |  | Check #:              |   |
| · · <del></del>   |  |  |  |                       |   |

Receipt:\_

Date:\_